

KENDRIYA VIDYALAYA KANJIKODE
PROVISIONAL SELECTION LIST OF CANDIDATES FOR ADMISSION TO CLASS I 2020-21
CATEGORY - GENERAL LIST 5 (CATEGORY - 1)

| Sl. No | Application Submission Code | Name of the child | Date of Birth | Gender | Caste Category | Mother's Name | Father's Name | Number of Transfers | Remarks |
|--------|-----------------------------|--------------------|---------------|--------|----------------|---------------|------------------|---------------------|---------|
| 144 | 200052754001908317 | ANVI A S | 27-09-2014 | Female | SC | ANUSHA | K Suresh | 0 | |
| 145 | 200049750342177520 | RITHIKA HAREESH | 12-06-2014 | Female | General | JYOTHI G NAIR | HAREESH NARAYAN | 0 | |
| 146 | 200050797161759281 | NIYA R | 12-01-2015 | Female | OBC-NCL | NIMYA K | RATHEESH V | 0 | |
| 147 | 200049192883054586 | ABHINAV SHAN | 19-10-2014 | Male | OBC-NCL | Suja M | Shanawaz K A | 0 | |
| 148 | 200053880402097189 | SHINE KRISHNA S | 24-09-2014 | Male | OBC-NCL | ABITHA A R | B SOMAN | 0 | |
| 149 | 200056191622706070 | SHRIYA DAS | 02-04-2014 | Female | SC | REMYA.S | MANIKANDADAS.C | 0 | |
| 150 | 200055759462502492 | AAYUSH A RAJ | 14-04-2014 | Male | General | Sneha Guptha | Arun krishnan TR | 0 | |
| 151 | 200053850682016725 | SIYA SUBASH | 04-02-2014 | Female | OBC-NCL | Malini S | Subash C | 0 | |
| 152 | 200049864542154430 | MAHADEV K S | 04-04-2014 | Male | OBC-NCL | MANJUSHA P R | SUMESH K S | 0 | |
| 153 | 200056367102622409 | MUHAMMED ZAYAN A | 07-10-2014 | Male | OBC-NCL | NAZEEMA N | ABHU THAHIR T A | 0 | |
| 154 | 200056693222772920 | ABUBACKER SIDDIQ B | 18-03-2014 | Male | OBC-CL | SHALISHAH | BARKATH ALI A | 0 | |
| 155 | 200054798502257361 | NIVEDITHA A | 27-01-2015 | Female | General | VINITHA P | ANAND R | 0 | |

Note:

1. SELECTION LIST IS PURELY PROVISIONAL AND THE ADMISSION IS SUBJECT TO THE GENUINENESS OF ALL THE INFORMATION FURNISHED IN THE REGISTRATION FORM
2. PARENT OF THE SELECTED CANDIDATES SHOULD REPORT TO THE PRINCIPAL OF VIDYALAYA ON **20/08/2020 AT 9.30 AM** WITH ORIGINAL RELAVANT DOCUMENTS.

| Fee | For one quarter | Total (1st and 2nd) |
|--------------------|-----------------|----------------------|
| ADMISSION FEE | 25 | 25 |
| VVN(class I To X) | 1500 | 3000 |
| TOTAL | | 3025 |

ADMISSION I/C

PRINCIPAL

CHAIRMAN VMC